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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_ГБОУ ООШ с.Заволжье\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| |  | | --- | | *Наименование проводящей организации* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | |  | | |  | | | | |  | |  |  |  |  |  |  |
|  | | | | **Всероссийские игры школьных спортивных клубов** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
| **\_\_\_\_\_\_школьный\_\_\_\_\_\_** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | **Самарская область** | | | | |  |
| *(школьный, муниципальный, региональный)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | *(субъект Российской Федерации)* | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |
| **ИТОГОВЫЙ ПРОТОКОЛ ОБЩЕКОМАНДНОГО ПЕРВЕНСТВА** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | |  | | | |  | | |  | | | | |  | |  |  |  |  |  |  |
| спортивный зал | | | |  | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_27.01.2025 г. - 05.02.2025 г.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |  |  |
| *место проведения дата проведения* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |  |  |
|  |  | | | |  |  | | | | | | | | | |  | |  | |  | | |
| Команда (Общеобразовательная организация, ШСК) | Баскетбол 3х3 | | | Легкая атлетика | | | | | | | Регби (пляжное) | | | | Шашки | | | | | | | Футбол | | | "Брейн-ринг | | | **Сумма мест** | | | | **Итоговое место** | | | |
| юноши | девушки | | юноши | | | | девушки | | | юноши | | | | девушки | | | | юноши | | | девушки | | юноши |
| "Юниор" | 1 | 1 | | 1 | | | | 2 | | | 2 | | | | 1 | | | | 2 | | | 1 | | 1 | 1 | | | 13 | | | | 1 | | | |
| "Старт" | 2 | 2 | | 2 | | | | 1 | | | 1 | | | | 2 | | | | 1 | | | 2 | | 2 | 2 | | | 17 | | | | 2 | | | |
|  |  |  | |  | | | |  |  | |  | | | |  | | | |  | | |  | |  |  | | |  | | | |  | | | |
| Главный судья: Н.Г.Антонова | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | |  | | | | |  |  |  |  | | | |  | |  | | | | | | | |  | |  | |  | | |  | | |  | |
| Главный секретарь: В.А.Мантрова | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |